

~~7-3~~
GPO 936964 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

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|-----------|-------------|---------------|--------|----------|---------|-----------|----------------|
| PHOTO NO. | 43328 | MAP REFERENCE | N 1840 | LATITUDE | 55-45 N | LONGITUDE | 37-35 E. |
| COUNTRY | USSR | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. | B.167N | SUBJECT | 2BL | SUBJECT | 22A | SUBJECT | C5H |
| | M O S C O W | | | | 1 | | 10 - R O U N D |
| | E T | | | | | | 35 R O C K |
| | | | | | | | 40 |
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ON PT-76 AMPHIBIOUS CHASSIS.

3,19

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| | 4 | 2 | 4 | 3 | | |
| CLASSIFICATION | O.U.O. | | | | | |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

25X6

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PHOTO NO. 433287

MAP REFERENCE N 1774

LATITUDE 41E

LONGITUDE 41E

COUNTRY CHINA

PROVINCE HOPEN

AREA NO. 23/L

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|-------------|---------|---------|---------|---------|
| ALA | ALB | H \$ | I N K A N G | A R E A | | | |
| U | | O N | P I L E \$ | C A R R | | | |
| P I | P E | | | | | | |
| I E \$ | O R E O G E O | | | | | | |

MATERIALS FROM HARBOR.

(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 4 | 2 | C | 2 | | 25X1A |

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CLASSIFICATION CONFIDENTIAL/NO FORN

ANALYSIS REPORT

GPO 936964 (20)

PHOTO No. 4332

N1774

MAP REFERENCE

LATITUDE

59 N

LONGITUDE

47

41E

COUNTRY

CHINA

HOPKIN

100

231L

SUBJECT

SUBJECT
AKH

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| 10 | |
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| A | R | E | A |
|---|---|---|---|

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| | I | N | K | A | N | G |
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| A | R | E | A |
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(14) (30) (27)

DATE OF PHOTO

TYPE

QUALITY

CLASS

[illegible]

SOURCE OF PHOTOGRAPH

25X1A

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CLASSIFICATION

~~CONFIDENTIAL~~ / NO FORN WJG

GPO 936964 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | | | | | | |
|-----------|--------|-----|----------------------------|------------------|--|----------|---------------|--|-----------|
| PHOTO NO. | 433289 | | MAP REFERENCE | N 1774 | | LATITUDE | 53 N 117 41 E | | LONGITUDE |
| COUNTRY | CHINA | | PROVINCE | HOPEH | | SUBJECT | SUBJECT | | SUBJECT |
| AREA NO. | 231L | ALA | SUBJECT | H \$ I N K A N G | | SUBJECT | A R E A | | 20 |
| T A K U | 28 | PI | SUBJECT | I E R | | SUBJECT | | | 40 |
| N E W | 48 | | SEE SKETCH MAP CIA # 41194 | | | | | | |

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|--|--------|------|-------|--------------|----------------------|-------|
| DATE OF PHOTO | 23 FEB | TYPE | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | [REDACTED] | |
| CAPTIONED BY | | | | | [REDACTED] | |
| CLASSIFICATION | | | | | CONFIDENTIAL/NO FORN | |
| 2148 | | | | | GPO 936984 (20) | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

[illegible]

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|--|---------------------|---------|-------|--------------|----------------------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867 | | | | | 1 | [REDACTED] |
| 23 FEB 68 | | | | | | |
| CLASSIFICATION | | CAPTIONED BY W-2 | | | | |

GPO 936984 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

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|---------------------|-------------------|-----------------------------|--|--------------------|--|-----------------------------|--|
| PHOTO NO. 433291 | | MAP REFERENCE N 1774 | | LATITUDE 33°N | | LONGITUDE 117° 41'E | |
| COUNTRY CHINA | PROVINCE HOPEH | SUBJECT SUBJECT | | SUBJECT SUBJECT | | SUBJECT SUBJECT | |
| AREA NO. 231K | SUBJECT ALA | SUBJECT H \$ I N K A N G | | SUBJECT A R E A | | SUBJECT SUBJECT | |
| T A - K U | | N E W | | P I E R | | SEE SKETCH MAP CIA # 411911 | |

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|--|------|---------|-------|--------------|----------------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| 23 FEB 66 | 4 | 2 | C | 1 | [REDACTED] | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | |
| CLASSIFICATION CONFIDENTIAL/NO FORN | | | | | | |
| ANALYSIS REPORT | | | | | | |

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|--|----------|------------------------|-----------------|---------------|----------------------|-----------|
| PHOTO NO. | AREA NO. | COUNTRY | PROVINCE | MAP REFERENCE | LATITUDE | LONGITUDE |
| 150205 | 526L | KOREA | KYONGSANG NAMDO | N 17 55 | 129 04 N | 03 E |
| SUBJECT | | SUBJECT | | | | |
| C9A | | C9K C56 | | | | |
| P U \$ A N | | P O L I C E | | | | |
| L O T H E \$ M A N | | A R R E \$ T I N G | | | | |
| \$ T U O E N T | | DURING ELECTION RIOTS. | | | | |
| (9) (10) | | | | | | |
| 25X1A | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | 4 | 2 | 4 | 3 | [REDACTED] | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | |
| CLASSIFICATION OUD | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

GPO 936964 (20)

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

PHOTO NO. 43329

MAP REFERENCE N1779

LATITUDE 106

LONGITUDE 28

COUNTRY VIETNAM

PROVINCE TONKING

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 52L | C16 | C9C | | | | | | | |
| P H U C | H O A | | | | | | | | |
| R I | L O C A T E D | | | | | | | | |
| V I L L A G E | | | | | | | | | |
| ON ROAD TO | | | | | | | | | |
| TA LUNG AND CHINESE BORDER. | | | | | | | | | |

25X1A

(710)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--|------|---------|-------|--------------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | 4 | 2 | 4 | 2 |

CLASSIFICATION 000

PHOTO ANALYSIS REPORT

63/4

GPO 936964 (20)

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PHOTO NO.

433296

N1779

MAP REFERENCE

LATITUDE

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COUNTRY

VIETNAM

PROVINCE

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AREA NO.

53L

SUBJECT

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SUBJECT

C63

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DATE OF PHOTO

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PHOTO ANALYSIS REPORT

45/4

25X1A

GPC 936944 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

PHOTO NO. 433297
MAP REFERENCE N1779
LATITUDE 21 45 51E
LONGITUDE 105 51E

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|----------|---------|---------|---------|---------|---------|
| VIETNAM | 524 | D33 | | | | | | | |
| HANOI | | LOOKING | | FROM | | | | | |
| ROOF | | OFFICE | | BUILDING | | | | | |
| AT | | PETIT | | LAC | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 1999/09/21 | 4 | 4 | 4 | 1 | |
| CAPTIONED BY | | | MEMO | | |

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25X1A

PHOTO NO.
43328

N1777

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

COUNTRY

VIETNAM

PROVINCE

HAIPHONG

AREA NO.

52L

SUBJECT

C9C

SUBJECT

C71

SUBJECT

10

SUBJECT

15

SUBJECT

18

SUBJECT

20

SUBJECT

25

SUBJECT

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H A N O I

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 936964 (20)

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PHOTO NO. 433800

COUNTRY VIETNAM

AREA NO. 52L

PROVINCE TONKING

MAP REFERENCE N1779

LATITUDE 18° 30' 57E

LONGITUDE 103° 57E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| D36 | C88 | | | | | | |
| L A O | K A Y | | L O O | K I N G | | | |
| T H W E | T | | F R O M | | L C C | | Q U A R |
| T E R | | | | | | | |

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(1.29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1999/09/21 | 4 | 2 | | |

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CLASSIFICATION O U O

PHOTO ANALYSIS REPORT

GPO 836964 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

PHOTO NO. 433301

MAP REFERENCE N1779

LATITUDE 16° 35' N

LONGITUDE 103° 57' E

COUNTRY VIETNAM

AREA NO. 52L

PROVINCE TONKING

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------|---------|---------|---------|---------|---------|
| D36 | C38 | | | | | | |
| L A O | K A Y | L O O K I N G | | | | | |
| T H W E S T | F R O M | I C C | | | | | |
| T E R S | | | | | | | |

25X1A

(1, 2, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEP 1 | 1 | 2 | 4 | |

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CLASSIFICATION 0 U O

MEMO

PHOTO ANALYSIS REPORT

GPO 93684 (20)

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PHOTO NO. 433303

MAP REFERENCE N1777

LATITUDE 103

LONGITUDE 50E

| | | | | | | | | | | | | | |
|----------|---------|-----|----------|---------|------|---------|------|---------|------|---------|----|---------|----|
| COUNTRY | VIETNAM | | PROVINCE | TONKING | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | 526 | 06B | 068 | 10 | FOOT | 15 | OF | 20 | MAIN | 25 | 30 | 35 | 40 |
| | CHA | PA | | 45 | OF | 50 | KILL | LAGER | | | | | |
| | STREET | | | | | | | | | | | | |

(6, 10)

25X1A

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SEPT 5 | 1 | 2 | 4 | 2 |

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CLASSIFICATION 0140

PHOTO ANALYSIS REPORT

GPO 93698 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

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|-----------|---------|---------------|---------|----------|-------------------|-----------|-------|
| PHOTO NO. | 433305 | MAP REFERENCE | N 1779 | LATITUDE | 103° 57' E | LONGITUDE | |
| COUNTRY | VIETNAM | PROVINCE | TONKING | SUBJECT | | SUBJECT | |
| AREA NO. | 52L | SUBJECT | D36 | SUBJECT | A4F | SUBJECT | |
| | L A O | | K A Y | | L O O K I N G | | E S E |
| | F R O M | | W E S T | | B A N K | | O F R |
| | I V E R | | | | NEAR FOOT BRIDGE. | | |

RED RIVER FLOW TOWARD TOP OF PHOTO. RUSSIAN OPERATED POWER PLANT IN CENTER BG. CEMENT BUILDING AMONG TREES IS RESIDENCE FOR TECHNICIANS.

| | | | | | | | | | | |
|--|---------|------|---|---------|---|-------|---|--------------|---|-------|
| DATE OF PHOTO | 2.17.29 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 | 25X1A |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | | | |
| CLASSIFICATION 040 | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |

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|-----------|---------|---------------|-----------------|----------|---------|-----------|-----|
| PHOTO NO. | 133305 | MAP REFERENCE | 22 | LATITUDE | 106 | LONGITUDE | 43E |
| COUNTRY | VIETNAM | PROVINCE | TONKING | | | | |
| AREA NO. | 52L | SUBJECT | 016 | SUBJECT | C9C | SUBJECT | |
| | D O N G | | D A N G | | P A R T | | O F |
| | C C | | Q U A R T E R S | | | | |

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|----------------|------|-----------------------|---|---------|---|-------|-------|
| DATE OF PHOTO | 7/10 | TYPE | 4 | QUALITY | 2 | CLASS | 25X1A |
| CLASSIFICATION | 040 | PHOTO ANALYSIS REPORT | | | | | |

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GPO 935964 (20)

(20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

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|--|--|-----------|--|-----------|--|-----------------|--|
| PHOTO NO. | | 433309 | | LATITUDE | | 27° 06' 42" E | |
| COUNTRY | | VIETNAM | | PROVINCE | | TONKING | |
| AREA NO. | | 52L | | SUBJECT | | C68 D49 | |
| DONG | | DONG | | SUBJECT | | SUBJECT | |
| G. NORTH | | L F | | SUBJECT | | SUBJECT | |
| ERY | | T O | | SUBJECT | | SUBJECT | |
| PART 3 | | OF 4 PART | | PANORAMA. | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| NO. OF CARDS | | SC | | | | | |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | |
| CLASSIFICATION | | SECRET | | REF ID | | A000301040027-3 | |
| PHOTO ANALYSIS REPORT | | | | | | | |

25X1A

(1,6)



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|-----------------------------|---------|---------------|--------|----------|-----|-----------|-----|
| PHOTO NO. | 4333-11 | MAP REFERENCE | 52N | LATITUDE | 106 | LONGITUDE | 42E |
| COUNTRY | VICTIM | PROVINCE | TONKIN | SUBJECT | | SUBJECT | |
| AREA NO. | 522 | SUBJECT | C68 | SUBJECT | D49 | SUBJECT | |
| | 5 | | 10 | | 15 | | 20 |
| | 25 | | 30 | | 35 | | 40 |
| | 45 | | 50 | | | | |
| PART 4 OF 4 PART 1000000000 | | | | | | | |

25X1A

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|--|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAPS |
| | | | (1,6) | 2 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

PHOTO NO. 43331
 Release 1999/09/21 : CIA-RDP78-05867A000301040027-3
 LOT NO. N 1779
 COUNTRY VIETNAM
 AREA NO 52L
 SUBJECT D49
 SUBJECT 282
 PROVINCE TONKING
 SUBJECT PAVN
 SUBJECT BEN
 DONG DANG
 RY ON DUTY
 CC QUARTERS
 LONGITUDE 106 43E
 LATITUDE 52N

25X1A

DATE OF PHOTO
 TYPE
 QUALITY
 CLASS (1, 3)
 NO. OF CARDS
 SOV
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3
 CAPTIONED BY
 MEMO
 ANALYSIS REPORT
 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000391040027-3

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|-----------|--------|---------------|--------|-------------|---------|-----------|---------|
| PHOTO NO. | 433312 | MAP REFERENCE | L-3104 | LATITUDE | 3003N | LONGITUDE | 3115E |
| COUNTRY | EGYPT | PROVINCE | CAIRO | GOVERNORATE | | | |
| AREA NO. | 127P | SUBJECT | COY | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAIRO | | UNIVERSITY | | 15 | | 20 | |
| CAIRO | | 30 | | 35 | | 40 | |
| CAIRO | | 45 | | | | | |

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25X1A

| | | | | | | | | | |
|--|--------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 5/8/71 | TYPE | 4 | QUALITY | 4 | CLASS | 1 | NO. OF CARDS | 9 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000391040027-3 | | | | | | | | | |
| ANALYSIS REPORT | | | | | | | | | |

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PHOTO NO. 433316

COUNTRY EGYPT

AREA NO. 127P

PROVINCE CAIRO

LATITUDE 3003N

LONGITUDE 3115E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------------|------------|---------|---------|---------|---------|---------|
| CAIRO | UNIVERSITY | STUDENT | BL | | | | |
| CAIRO | STUDENT | UNIVERSITY | BL | | | | |
| CAIRO | STUDENT | UNIVERSITY | BL | | | | |

25X1A

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 1999/09/21 | 4 | 4 | 4 | 1 | |

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CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO 4333

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CLASSIFICATION

GPO 915791

ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

PHOTO NO. 43331

MAP REFERENCE L-5761

LATITUDE 3003'N

LONGITUDE 3115'E

| | | | | | | | | | | | |
|---------|-------|---------|-----|---------|------|---------|----|---------|----|---------|----|
| COUNTRY | EGYPT | | | | | | | | | | |
| AREA NO | 127P | SUBJECT | D36 | SUBJECT | U6B | SUBJECT | | SUBJECT | | SUBJECT | |
| | CAIRO | | | | NIL | | E | | RI | VER | 20 |
| | KG | | FR | | GARD | | GN | | CE | ITY | 40 |
| | USE | | | | | | | | | | |

25X1A

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|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
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CLASSIFICATION

ANALYSIS REPORT

GPO 918791

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|--|--|-------------------|--|-----------|--|-----------|--|
| APPROVED FOR RELEASE 1988/09/21 : CIA-RDP78-05867A000301040027-3 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| L-3764 | | 3003N | | 3115E | | | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| EGYPT. | | CAIRO GOVERNORATE | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| 127P C9A | | | | | | | |
| CAIRO | | PO | | L. CEMENT | | NR | |
| GARDEN | | CITY | | Houses | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

CLASSIFICATION

ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | | |
|----------|-----------|---------------|-------------------|----------|---------|
| WFO NO. | 422317 | MAP REFERENCE | 3003 N | LATITUDE | 3111 E |
| COUNTRY | EGYPT | PROVINCE | CAIRO GOVERNORATE | | |
| AREA NO. | 127P | SUBJECT | C36 | | |
| | C A I R O | | G A R D E N | | C I T Y |
| | D O S E | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Aug 78 | 4 | | ✓ | 1 | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

CLASSIFICATION *omo*

PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | |
|---------------------|-------------------------|---------------------|-----------------------|
| PHOTO NO. 433318 | MAP REFERENCE E-7767 | LATITUDE 29 51 N | LONGITUDE 31 14 E |
| COUNTRY EGYPT | PROVINCE EL GIZA | SUBJECT | SUBJECT |
| AREA NO. 227 P | SUBJECT COM | SUBJECT | SUBJECT |
| S | A Q Q A R A | 10 | C O M B I N E D |
| C I A | 25 | 30 | W E L F A R E U N I T |
| | 45 | 50 | |

| | | | | | |
|--|------|--------------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | 3 P | | 4 | 110 | 25X1A |
| CLASSIFICATION | DUO | CAPTIONED BY | DR | | |

GPO 918791

25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

PHOTO NO. 433323 REF ID: A77871 MAP REFERENCE: 3000 LATITUDE: 32° 33' E LONGITUDE: 32° 33' E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| SUDAN | 3110 | AC7 | D36 | | | | | | |
| KHARTOUM | | | | 10 | N | 1 | L | E | R |
| I | | 25 | F | R | O | N | T | O | F |
| D | | 45 | T | E | L | | | 35 | G |
| | | | | | | | | | 40 |
| | | | | | | | | | H |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Aug 30 | | | | 2 | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

CLASSIFICATION: *unc* CAPTIONED BY: *[Signature]*

690 818791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | | | | | | | | | | | | |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUDAN | | D36 | | AKT | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 3110 | | D36 | | AKT | | 10 | | J | | U | | N | | C | |
| K | | H | | A | | R | | T | | O | | U | | M | |
| F | | W | | H | | I | | T | | E | | B | | L | |
| | | | | | | | | | | | | | | | |

| | | | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|-------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SC | |
| 1999/09/21 | | Omo | | | | | | 24 | | 25X1A | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

CLASSIFICATION

ANALYSIS REPORT

GPO 916791

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|--|------|---------|-------|--------------|----|
| 1999/09/21 | | | | | 1 | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

CLASSIFICATION *SECRET*

CAPTIONED BY *[Signature]*

GPO 918791

PHOTO NO. 4335 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | | | | |
|---------|----------|----------|----------|----------|---------|-----------|--|
| COUNTRY | SUBAN | PROVINCE | KHARTOUM | LATITUDE | 32 37 E | LONGITUDE | |
| AREA NO | 3110 | SUBJECT | C04 | SUBJECT | | SUBJECT | |
| | KHARTOUM | | | | | | |
| | 0 F | | | | | | |

25X1A

| | | | | | | |
|--|------|--------------|-------|--------------|--------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | <div style="background-color: black; width: 100px; height: 40px; margin: 5px;"></div> |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | |

GPO 918791

[illegible]

| | | | | | | | | | |
|--|---------|--------------|---------|---------------|--------------|-----------|---------|-----------|---------|
| WORD NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | A | | | | 33° 33' E | | 33° 33' E | |
| COUNTRY | | PROVINCE | | | | | | | |
| SUDAN | | KHARTOUM | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3110 | C34 | C6B | | | | | | | |
| KHARTOUM | 10 | NAT | 15 | VE | | | | | 20 |
| SING | 25 | STREET | 30 | | | | | | 40 |
| | 45 | | 50 | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-0 | | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| SECRET | | DUO | | | | | | | |

25X1A

Approved For Release 1989/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | | | | |
|--|-------------|----------|---------------|---------|-------------|-----------|--|
| APPROVED FOR RELEASE | | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE | |
| Approved For Release 1989/09/27 : CIA-RDP78-05867A000301040027-3 | | | | | | | |
| COUNTRY | SUDAN | PROVINCE | KHARTOUM | | | | |
| AREA NO | 3110 | SUBJECT | ASC | SUBJECT | AHVU | SUBJECT | |
| KHAR | T O U M | | | | | | |
| TER | F R N I L E | | | | R I V E R . | | |

25X1A


| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CLAS |
|--|--|------|---------|------------------------|-------------|
| <div style="text-align: center;">  </div> | | 4 | | 4 | 1 |
| Approved For Release 1999/09/21 : CIA-RDP7 | | | | | |
| CLASSIFICATION | | one | | CAPTIONED BY <i>Sh</i> | |

PHOTO ANALYSIS REPORT

GPO 918791

| APPROVED FOR RELEASE | | | | | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|--|--|-----------|--|---------------|--|---------|--|---------------|--|----------|--|-----------|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | | | | | E | |
| COUNTRY | | | | SUBJECT | | | | PROVINCE | | | | | |
| SUDAN | | | | KHARTOUM | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 3110 | | C78 | | | | | | | | | | | |
| K H A R T O U M | | S U D A N | | N E S E | | W | | | | | | | |
| R C O P T I C | | 30 | | C H U A C H . | | 35 | | | | | | 40 | |
| | | 45 | | | | | | | | | | | |

8 25X1A

| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
|---------------|--|------------|--|------------|--|------------|--|--------------|--|
| [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |

Approved For Release 1999/09/21 : CIA-RDP78-

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | | | | | | |
|------------|-------|---------|------|---------------|----------|----------|---------|-----------|--|
| RECORD NO. | 18535 | LOT NO. | 2772 | MAP REFERENCE | 534 N | LATITUDE | 32 33 E | LONGITUDE | |
| COUNTRY | SUDAN | | | PROVINCE | KHARTOUM | | | | |
| AREA NO. | 3110 | SUBJECT | COJ | SUBJECT | | SUBJECT | | SUBJECT | |
| KHARTOUM | | 10 | | BOYS | | 15 | | ELEMENT | |
| NTARY | | 25 | | 30 | | 35 | | 40 | |
| SCHOOL | | 45 | | 50 | | | | | |

25X1A

| | | | | | |
|--|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Aug 1978 | 4 | ✓ | 4 | 1 | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | |
| CLASSIFICATION | OUC | | | | |

[illegible]

[illegible]

| | | | | | | | | | |
|--|--|-----------------|--|-------------|--|----------|--|--------------|--|
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | | |
| COUNTRY | | SUDAN | | PROVINCE | | KHARTOUM | | LONGITUDE | |
| AREA NO | | 3110 | | SUBJECT | | COJ | | SUBJECT | |
| O M D U R M A N | | 10 | | B O Y S | | 15 | | S E C O N | |
| D A R Y | | 25 | | S C H O O L | | 30 | | 40 | |
| | | 45 | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | O M D U R M A N | | 10 | | B O Y S | | 15 | |
| CLASSIFICATION | | O M D U R M A N | | 10 | | B O Y S | | 15 | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | | | | |
|--------------------|----------------|----------------------|---------|---------------------|-----------|-----------|---------|
| PHOTO NO. 48338 | | MAP REFERENCE | | LATITUDE 22 30 E | | LONGITUDE | |
| COUNTRY SUDAN | | PROVINCE KHARTOUM | | | | | |
| AREA NO. 3118 | SUBJECT C76 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 0 M D U | 5 R M A N | 10 | S U | 15 | A N E S E | 20 | W |
| 0 M E N | 25 | 30 | | 35 | | 40 | |
| | 45 | 50 | | | | | |

| | | | | | | |
|---------------|--|------|---------|-------|--------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| 1978 | | 4 | 2 | 4 | 1 | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | | | | | | | | |
|---------|--|-------|--|----------|--|------------|--|-------------|--|-----------|--|
| COUNTRY | | SUDAN | | PROVINCE | | UPPER NILE | | LATITUDE | | 30 08 E | |
| AREA NO | | 1110 | | SUBJECT | | E7G | | SUBJECT | | SUBJECT | |
| L E R | | 5 | | N U E R | | 10 | | T R I B E S | | W O M A N | |
| M | | 25 | | | | 30 | | 35 | | 40 | |
| | | 45 | | | | 50 | | | | | |

| | | | | | | | | | | | |
|--|--|------|--|--------------|--|-------|--|--------------|--|-------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 25X1A | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | Ouo | | | | | | | | | |
| CLASSIFICATION | | Ouo | | CAPTIONED BY | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| SUDAN | 1110 | COJ | CT2 | | | | | | |
| LEER | | 5 | N | UE | R | 10 | B | Y | S |
| H | O | O | L | | | 25 | | | |
| | | | | | | 30 | | | |
| | | | | | | 35 | | | |
| | | | | | | 40 | | | |
| | | | | | | 45 | | | |

DATE OF PHOTO: 1999/09/21

TYPE: 4

QUALITY: 4

CLASS: 4

NO. OF CARDS: 2

25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

CLASSIFICATION: OWO

PHOTO ANALYSIS REPORT

GPO 918781

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | |
|------------|------------|---------------|------------|--------------|
| RECORD NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 4333415 | | | | 3008 E |
| COUNTRY | PROVINCE | | | |
| SUDAN | UPPER NILE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1110 | D36 | DOF | | |
| LER | 5 (W R) | | 10 P R O S | 15 W H I T E |
| 1 L E | 25 | 30 P L A I N | 35 L K G | 40 F R |
| L A N E | 45 | 50 | | |

25X1A

| | | | | | |
|--|------|---------|-----------------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | CAPTIONED BY | | |
| CLASSIFICATION | | | ANALYSIS REPORT | | |

GPO 918791

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|--|--|---------------|--|---------|--|-------|--|--------------|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | | |
| 43334 | | | | | | | | | |
| COUNTRY | | SUDAN | | | | | | | |
| AREA NO | | 1110 | | | | | | | |
| SUBJECT | | DWF D3L | | | | | | | |
| SUBJECT | | PR O B | | | | | | | |
| SUBJECT | | W H T E | | | | | | | |
| SUBJECT | | N I L E | | | | | | | |
| SUBJECT | | B E T W | | | | | | | |
| SUBJECT | | L I E R | | | | | | | |
| SUBJECT | | M A L A K A L | | | | | | | |
| SUBJECT | | L K G | | | | | | | |
| SUBJECT | | F R P L A N E | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 1999/09/21 | | 2 | | 2 | | 2 | | 2 | |
| CLASSIFICATION | | DUO | | DUO | | DUO | | DUO | |
| 25X1A | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05667A000301040027-3

PHOTO NO. 4533

COUNTRY Sudan

AREA NO. 1110

PROVINCE UPPER Nile

LATITUDE 8°33'N

LONGITUDE 31°40'E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|----------|-------------|------------|------------|------------|---------|---------|
| <u>AK3</u> | | | | | | | |
| <u>MALAKAL</u> | | <u>MISS</u> | <u>ION</u> | <u>AV</u> | | | |
| <u>AT</u> | <u>N</u> | <u>FEL</u> | <u>LOW</u> | <u>HIP</u> | <u>PLA</u> | | |
| <u>NE</u> | | | | | | | |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05667A000301040027-3

CLASSIFICATION OWO

ANALYSIS REPORT

GPO 918791

| | | | | | | | | | |
|---------------|--|---------------------------------|--|--------------------------------|--|----------------|--|-----------------|--|
| PHOTO NO. | | APPROVED FOR RELEASE 1999/09/21 | | CIA-RDP78-05867A000301040027-3 | | LATITUDE 0233N | | LONGITUDE 3140E | |
| COUNTRY | | SUDAN | | PROVINCE | | UPPER NILE | | | |
| AREA NO. | | 1110 | | SUBJECT | | AHL DOF | | SUBJECT | |
| M A L A K A L | | T E N I L E | | SUBJECT | | D R | | SUBJECT | |
| E . | | F L I S | | SUBJECT | | P R | | SUBJECT | |
| | | | | SUBJECT | | B | | SUBJECT | |
| | | | | SUBJECT | | W | | SUBJECT | |
| | | | | SUBJECT | | H | | SUBJECT | |
| | | | | SUBJECT | | A | | SUBJECT | |
| | | | | SUBJECT | | P | | SUBJECT | |
| | | | | SUBJECT | | L | | SUBJECT | |
| | | | | SUBJECT | | K | | SUBJECT | |
| | | | | SUBJECT | | G | | SUBJECT | |
| | | | | SUBJECT | | F | | SUBJECT | |
| | | | | SUBJECT | | A | | SUBJECT | |
| | | | | SUBJECT | | P | | SUBJECT | |
| | | | | SUBJECT | | L | | SUBJECT | |
| | | | | SUBJECT | | A | | SUBJECT | |
| | | | | SUBJECT | | N | | SUBJECT | |

| | | | | | | | | | |
|---------------------------------|--|--------------------------------|--|-----------------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 1999/09/21 | | 8 | | 4 | | 3 | | 7 | |
| APPROVED FOR RELEASE 1999/09/21 | | CIA-RDP78-05867A000301040027-3 | | CAPTIONED BY | | | | | |
| CLASSIFICATION | | OUC | | ANALYSIS REPORT | | | | | |

[illegible]

PHOTO NO. 433318

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

LOT NO. 3264

MAP REFERENCE

LATITUDE 0933N

LONGITUDE 3140E

COUNTRY Sudan

PROVINCE UPPER NILE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1110 | C38 | D48 | (N R) | E | N | U | E | R | T R |
| M A L A K A L | | | | | | | | | |
| B A L | H | U | T | S | L | K | G | F | R |
| T R E E | S | P | E | A | I | N | | | |

25X1A

(1718)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1999/09/21 | 8 | | 3 | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 916791

[illegible]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | |
|----------|------------|---------------|----------|-----------|
| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE |
| 4333 | 2 | | 0933N | 3140E |
| COUNTRY | PROVINCE | | | |
| SUDAN | UPPER NILE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1110 | 836 | (NR) | MILE | RIV |
| MALAKAL | | | | |
| ER. | | | | |
| | 25 | | 35 | 40 |
| | 45 | | | |

25X1A

| | | | | |
|--|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1999/09/21 | 4 | | 3 | 50 |
| CAPTIONED BY | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 CLASSIFICATION <i>no</i> | | | | |

GPO 918791

[illegible]

| PHOTO NO. | | | | | | MAP REFERENCE | | | | | | LATITUDE | | | | | | LONGITUDE | | | | | |
|------------------|--|----------------|--|---------|--|---------------|--|---------|--|---------|--|------------------------|--|---------|--|---------|--|-----------|--|--|--|--|--|
| 4383 | | | | | | L-3704 | | | | | | 0533N | | | | | | 34°0'E | | | | | |
| COUNTRY SUDAN | | | | | | | | | | | | PROVINCE UPPER NILE | | | | | | | | | | | |
| AREA NO. 1110 | | SUBJECT CG8 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| MALAKAL | | 5 | | | | | | 10 | | | | | | 15 | | | | 20 | | | | | |
| | | 25 | | | | | | 30 | | | | | | 35 | | | | 40 | | | | | |
| | | 45 | | | | | | 50 | | | | | | | | | | | | | | | |

25X1A

| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | |
|---------------|--|------------|--|------------|--|------------|--|--------------|--|------------|--|
| [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | | [REDACTED] | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 4338 E-376 MAP REFERENCE 25X1A LATITUDE 36 33 E
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|-------------|------------|-------------|-----------|----------|----------|-----------|----------|-----------|
| <u>SUDAN</u> | <u>2110</u> | <u>C36</u> | | | | | | | |
| | <u>JUBA</u> | <u>5</u> | <u>JUBA</u> | <u>10</u> | <u>A</u> | <u>H</u> | <u>O</u> | <u>T</u> | <u>E</u> |
| | | <u>25</u> | | <u>30</u> | | | <u>35</u> | | <u>40</u> |
| | | <u>45</u> | | <u>50</u> | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|----------|----------|----------|--------------|----------|
| <u>1978</u> | <u>4</u> | <u>2</u> | <u>4</u> | <u>1</u> | <u>7</u> |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3
 CLASSIFICATION SECRET PHOTO ANALYSIS REPORT

[illegible]

| | | | | | | | | | |
|--|---------|--|---------|---------|---------|----------|---------|-----------|---------|
| PHOTO NO. 43380 | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | | | | | | |
| SUBAN | | MONGOLIA | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2110 | CDJ | C72 | | | | | | | |
| JUBA | 5 | PR | 10 | M | A | R | Y | 15 | SC |
| GIRL | 25 | | 30 | | | | | 35 | 10 |
| | 45 | | 50 | | | | | | 40 |
| <div style="display: flex; justify-content: space-between;"> DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SC </div> | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301040027-3 25X1A </div> | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> CLASSIFICATION PHOTO ANALYSIS REPORT </div> | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

PHOTO NO. 10000

COUNTRY SUDAN PROVINCE MONGALLA LONGITUDE 3637 E

AREA NO. 2110 SUBJECT AL7 SUBJECT D36 SUBJECT WIT SUBJECT TE SUBJECT NIL SUBJECT E SUBJECT B

JUBA A 5 10 15 20 25 30 35 40

AT 25 30 35 40

DATE OF PHOTO 1/8 TYPE 4 QUALITY 4 CLASS 2 NO. OF CARDS 2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

CLASSIFICATION NO

PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

PHOTO NO. 4338

COUNTRY SUBAN

AREA NO. 2110

PROVINCE MONGALLA

SUBJECT COC

JUBA

TION

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OFFICE

EDUC

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | | | |
|-----------|--------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | 133254 | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | SUDAN | | PROVINCE | | MONGALLA | |
| AREA NO. | 2110 | SUBJECT | CQJ | SUBJECT | SUBJECT | SUBJECT |
| J | U | B | A | 5 | C | A |
| L | | | | 10 | H | O |
| | | | | 15 | L | I |
| | | | | 20 | C | |
| | | | | 25 | S | C |
| | | | | 30 | H | O |
| | | | | 35 | | |
| | | | | 40 | | |
| | | | | 45 | | |
| | | | | 50 | | |

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCORE |
| 1999/09/21 | 4 | 2 | 4 | 1 | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 918791

[illegible]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301640027-3

[illegible]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | | | | |
|--|----------|---------------|--------|-----------------|-----|-----------|---------|
| PHOTO NO | 43338 | MAP REFERENCE | REPORT | LATITUDE | 15A | LONGITUDE | 100 01E |
| COUNTRY | THAILAND | | | | | | |
| AREA NO | 5L | SUBJECT | AKW | D36 | | | |
| | PHA | KUK | | BRIDGE | | ACRO | |
| | SS | NAM | LUK | RIVER | | WH | |
| | CH | WAS | USED | TO SMUGGLE TARK | | | |
| LOGS INTO THAILAND. BRIDGE WAS WASHED AWAY LATE AUGUST 1958. | | | | | | | |

25X1A

| | | | | | | | | | |
|--|--------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 28, 29 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | | |
| CLASSIFICATION | OUC | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

13/4

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | | | | |
|--|----------|---------------|---------|-----------------|-------|-----------|----------|
| PHOTO NO | 48930 | MAP REFERENCE | REPORT | LATITUDE | 25 11 | LONGITUDE | 100 01 E |
| COUNTRY | THAILAND | | | | | | |
| AREA NO | 5L | SUBJECT | AKW D36 | SUBJECT | | SUBJECT | |
| | PHA | KUK | BRIDGE | | ACRO | | |
| | SS | NAM | LUK | RIVER | WHI | | |
| | CH | WAS | USED | TO SMUGGLE TANK | | | |
| LOGS INTO THAILAND. BRIDGE WAS WASHED AWAY LATE AUGUST 1958. | | | | | | | |

25X1A

| | | | | | |
|--|------|-------------------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 5 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | 4 | 2 | 4 | 2 | |
| CLASSIFICATION | OUO | CAPTIONED BY MEDM | | | |
| PHOTO ANALYSIS REPORT | | | | | |

13/4

(20)

Approved For Release 1999/09/21

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Approved For Release 1999/09/21

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | | | | |
|--|----------|---------------|----------|---------------|-----|-----------|-----|
| PHOTO NO. | 433300 | MAP REFERENCE | THAILAND | LATITUDE | 100 | LONGITUDE | 05E |
| COUNTRY | THAILAND | | | | | | |
| AREA NO. | 5L | SUBJECT | D36 | SUBJECT | C43 | SUBJECT | |
| S U P R A K | | A R E A | | N A M | | H U | |
| A K | | M E K O N G | | R I V E R | | | |
| J O I N | | | | A N D F O R M | | | |
| BOUNDARIES OF THAILAND, BURMA, AND LAOS. | | | | | | | |
| PART 1 OF 7 PART PANORAMA | | | | | | | |

25X1A

| | | | | | | | |
|--|-------|------|---|---------|---|--------------|---|
| DATE OF PHOTO | 5 9 4 | TYPE | 2 | QUALITY | 4 | NO. OF CARDS | 2 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | |
| CLASSIFICATION 040 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000601040027-3

| COUNTRY | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|--|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|
| THAILAND | 5L | D36 | C43 | | | | | | | | | |
| UPRAK AREA | | | | | | | | | | | | |
| AK AND MEKONG RIVER | | | | | | | | | | | | |
| TO, N | | | | | | | | | | | | |
| BOUNDARIES OF THAILAND, BURMA, AND LAOS. | | | | | | | | | | | | |
| PART 2 OF 7 PART PANORAMA | | | | | | | | | | | | |

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 5 | 2 | 4 | | 2 | 4 | 2 |

Approved For Release 1999/09/21 : CIA-RDP78-01102A000100010001-6

CLASSIFICATION MEDM

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| | | | | | | | | | |
|--|---------|-----------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | | 43336 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | THAILAND | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5L | D36 | C43 | | | | | | | |
| BUPRUK | | | AREA | | | NAM | | | HU |
| AK AND | | | MEKONG | | | RIVER | | | |
| TIDAN | | | | | | AND FORM | | | |
| BOUNDARIES OF THAILAND, BURMA, AND LAOS. | | | | | | | | | |
| PART 3 OF 7 PART PANORAMA | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 5 9 4 | | 2 | 4 | 4 | 2 | | | | |
| CLASSIFICATION | | PHOTO ANALYSIS REPORT | | | | | | | |
| DUO | | 6/4 | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

PHOTO NO. 43336 MAP REFERENCE N16-26 LATITUDE 16° 00' N LONGITUDE 104° 00' E

COUNTRY THAILAND PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------|---------|---------|---------|---------|---------|---------|---------|
| 5L | D36 | C43 | | | | | | |
| 1 | U P R U N K | | A R E A | | | 15 | U A M | 20 |
| 2 | | | | | | 30 | | |
| 3 | | | | | | 35 | | |
| 4 | | | | | | 40 | | |
| 5 | | | | | | 45 | | |
| 6 | | | | | | 50 | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |

BOUNDARY OF THAILAND, BURMA, AND LAOS.

PART 4 OF 7 PART PANORAMA

25X1A

(829)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

CLASSIFICATION UNCLASSIFIED

PHOTO ANALYSIS REPORT

GPO 936984 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

PHOTO NO. 43336

NO. N1626

MAS REFERENCE THAILAND

LATITUDE 100

LONGITUDE 05E

COUNTRY THAILAND

AREA NO. 5L

SUBJECT D36243

SUBJECT A R E A

SUBJECT N A M

SUBJECT H U

SUBJECT A K

SUBJECT A N D

SUBJECT M E K O N G

SUBJECT R I V E R

SUBJECT J O I N

SUBJECT AND FORM

BOUNDARIES OF THAILAND, BURMA AND LAOS.

PART 5 OF 7 PART PANORAMA

25X1A

DATE OF PHOTO 5 9 4 2 4 2

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

CLASSIFICATION O U O

PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

3 Approved For Release 1999/09/21 : CIA-RDP78-05867R000301040027-3

AK AND MEKONG AND FORM
JOIN BOUNDARIES OF THAILAND, BURMA AND LAOS.
PART 6 OF 7 PART PANORAMA

(829)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5942 | 4 | 2 | 4 | 2 |



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

CLASSIFICATION

040

PHOTO ANALYSIS REPORT

GPO 536964 (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000801040027-3

| | | | | | | | |
|-----------|-------------------------|---------------|-------|----------|-----|-----------|---|
| PHOTO NO. | 1333 | MAP REFERENCE | REPOR | LATITUDE | 17E | LONGITUDE | |
| COUNTRY | THAILAND | | | | | | |
| AREA NO. | 56 | SUBJECT | C81 | SUBJECT | | SUBJECT | |
| | B | A | N | A | N | G | A |
| | T | R | I | B | E | I | N |
| | R | T | O | F | A | R | E |
| | SA-GAI MEN UNDER LEANTO | | | | | | |

25X1A

| | | | | | | | | | |
|--|---------|------|---|---------|--|-------|--|--------------|----|
| DATE OF PHOTO | APRIL 5 | TYPE | 8 | QUALITY | | CLASS | | NO. OF CARDS | 50 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000801040027-3 | | | | | | | | | |
| CAPTIONED BY MEDM | | | | | | | | | |



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

| PHOTO NO. | AREA NO. | COUNTRY | PROVINCE | MAP REFERENCE | LATITUDE | LONGITUDE |
|--|----------|----------|----------|---------------|----------|-----------|
| 43337 | 56 | THAILAND | | | | 17E |
| SUBJECT | | | | | | |
| B A N N I N G I A T A (N R) | | | | | | |
| T R I B E I N N O R T H E R N P A | | | | | | |
| R T O E B A R F A Z | | | | | | |
| GROUP OF | | | | | | |
| SA-GAI WOMEN. THIRD FROM LEFT HAS | | | | | | |
| ELEPHANTIA\$ AND IS COVERED WITH HOME | | | | | | |
| REMEDIES. | | | | | | |
| 25X1A | | | | | | |
| (8) | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 26 | 4 | 2 | 4 | 1 | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | |
| CLASSIFICATION | | | | | | |
| 000 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |
| 43/4 (20) | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3

PHOTO NO. 43837 MAP REFERENCE 116-27 REPORT

COUNTRY THAILAND LATITUDE 16-58 LONGITUDE 104-00

AREA NO. C3E SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

B A N A N G \$ A T A H I L L

25 30 35 40 45 50

LEANTO, ONLY

\$HELTER EVER BUILT BY THESE PEOPLE

25X1A

(7)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

26 APRIL 5 7 4 1

Approved For Release 1999/09/21 : CIA-RDP78-

CLASSIFICATION

PHOTO ANALYSIS REPORT

FORM NO. 1 74 USE PREVIOUS EDITIONS

PHOTO NO.

COUNTRY

THAILAND

AREA NO

52

SUBJECT

SUBJECT
081

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TS/AFEC

SUBJECT

BANANGSATA (NORTH) ³⁵ERNP ⁴⁰A
TRIBE IN NORTH ³⁰ERNP ⁴⁰A
RT OF COUNTRY. GROUP OF
TO BE

RT OF COUNCIL
MEN AND BOYS WAITING FOR GIFTS TO BE
HANDED OUT.

25X1A

DATE OF PHOTO

TYPE

QUALITY

class

NO. OF CARDS

So

26

5

A

2

4

1

CLASSIFICATION

040

MEDM

PHOTO ANALYSIS REPORT

(20)

| | | | |
|--|----------|----------------------------------|-------------|
| APPROVED FOR RELEASE 1999/09/21 | | CIA-RDP78-05867A000801040027137F | |
| PHOTO NO. | 4833 | MAP REFERENCE | N 16 22 |
| COUNTRY | THAILAND | PROVINCE | |
| AREA NO. | 52 | SUBJECT | C81 C9C 913 |
| BANANG KATA | | IN R | |
| TRIBE | | HILL | |
| RT OF COUNTRY | | POLICEMAN | |
| TALKING TO SA-GAI BLOW PIPE MAKER. | | | |
| POLICEMAN IS HOLDING QUIVER FULL OF | | | |
| POISON DARTS IN RIGHT HAND AND PART IN HIS | | | |
| LEFT HAND. | | | |
| DATE OF PHOTO | | TYPE | QUALITY |
| 26 | 4 | 2 | 4 |
| APPROVED FOR RELEASE 1999/09/21 | | CIA-RDP78-05867A000801040027137F | |
| CLASSIFICATION | 0 U O | CAPTION | MEDM |
| PHOTO ANALYSIS REPORT | | 25X1A | |

| | | | | | |
|---------------------------------|---------|--------------------------------|---------|--------------|---------|
| APPROVED FOR RELEASE 1999/09/21 | | CIA-RDP78-05867A000201040027-3 | | 7E | |
| COUNTRY | | PROVINCE | | | |
| THAILAND | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | (18) | | | | |
| 10 | | | | | |
| 15 | | | | | |
| 20 | | | | | |
| 25 | | | | | |
| 30 | | | | | |
| 35 | | | | | |
| 40 | | | | | |
| 45 | | | | | |
| Y. GROUP OF | | | | | |
| WOMEN AND CHILDREN. | | | | | |
| 25X1A | | | | | |
| (8) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| | | | | | |
| APPROVED FOR RELEASE 1999/09/21 | | CIA-RDP78-05867A000201040027-3 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | |
| | | | | | |

| | | | | | | | | | |
|--|---|---------------------------------|---|-------------------------------------|---|----------------------|---|--------------|---|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1000000 | | 1000000 | | 1000000 | | 55 42 N | | 21 07 E | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| U S S R | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| A 168 N 9A2 | | | | | | | | | |
| K | L | A | I | P | E | D | A | | |
| | | | | | | | | O | B |
| | | | | | | | | S | E |
| | | | | | | | | R | V |
| | | | | | | | | A | T |
| | | | | | | | | I | O |
| N | T | O | W | E | R | N | E | A | R |
| | | | | | | | | H | A |
| | | | | | | | | R | B |
| | | | | | | | | O | R |
| E | N | T | R | A | N | C | E | | |
| ON NORTH MOLE. | | | | | | | | | |
| PART 1 OF 4-PART SERIES; SEE CIA 31 THRU CIA 62 | | | | | | | | | |
| (3, 7, 30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 25 Nov 69 | | 4 | | 2 | | B | | 1 | |
| CLASSIFICATION | | SECRET-NOFORN-CONTINUED CONTROL | | EXCLUDED FROM AUTOMATIC DOWNGRADING | | SOURCE OF PHOTOGRAPH | | 25X1A | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | | |
| PHOTO ANALYSIS REPORT 31 | | | | | | | | | |

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|--|--|-------------------|--|----------|--|----------|--|--------------|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | | |
| COUNTRY | | U S S R | | PROVINCE | | LATITUDE | | LONGITUDE | |
| AREA NO | | A 168 N | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 9 A 2 | | C 2 G | | | | | |
| SUBJECT | | K L A I P E D A | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | B L D G | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | S E R V A T I O N | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | T O W E R | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | O R T H | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | M O L E | | SUBJECT | | SUBJECT | | SUBJECT | |
| PART 2 OF 4-PART SERIES; SEE <u>CIA</u> THRU <u>CIA</u> | | | | | | | | | |
| (3, 7) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 25 MAR | | 604 | | 2 | | B | | 2 | |
| SOURCE OF PHOTOGRAPH | | 25X1A | | | | | | | |
| CAPTIONED BY | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|-------------|----------|---------|----------|--------------|----------------------|---------|---------|---------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | | |
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | | | |
| USSR | | | | 55 43 N | | 21 07 E | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A 148 N | 9A2 | C2G | | | | | | | |
| K L A I | P E D A | | 10 | O B | \$ E R | V A T | I | 20 | |
| N | T O W E R S | \$ | 30 | B L D | G \$ | O N | | 40 | |
| N O R T H | M O L E | | 50 | | | | | | |
| PART 3 OF 4-PART SERIES; SEE CIA 31 THRU CIA 66 | | | | | | | | | |
| (3, 7) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 25 MAR 60 | | 4 | 2 | B | 2 | 25X1A | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | | |
| SECRET-NOFORN-CONTINUED CONTROL | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| #29 | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

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|--|---|---------------|---|--------------------------|---|------------------------|----|----------------------|----------------------|
| PHOTO NO. 1000 | | NOT NO. | | MAP REFERENCE | | LATITUDE 55 43N 21 07E | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | | |
| COUNTRY U S S R | | | | PROVINCE | | | | | |
| AREA NO. A 168 N | | SUBJECT 9 A 2 | | SUBJECT C 2 G | | SUBJECT | | SUBJECT | |
| K | L | A | I | P | E | D | A | 10 | O B \$ E R V A T I O |
| N | T | O | W | E | R | \$ | 20 | 2 | B L D G \$ O N |
| N | O | R | T | H | M | O | L | E. | 40 |
| PART 4 OF 4-PART SERIES; SEE CIA THRU CIA | | | | | | | | | |
| (3, 7) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 7 FEB | | 60 | | 4 | | 2 | | 2 | |
| CLASSIFICATION | | SECRET | | NOT FOR CONTINUED RECORD | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301040027-3 | | | | | | | | 25X1A | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |